

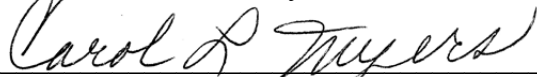
Board Meetings for 2014 - 2015 School Year

**NOTICE OF PUBLIC MEETING
CROWN CHARTER SCHOOL BOARD REGULAR MEETING
School Year 2014 - 2015**

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the board members of Crown Charter School and to the general public that the Board will hold a public meeting, open to the public as specified below. The Board reserves the right to change the order of items on the agenda, with the exception of public hearings set for a specific time. One or more members of the Board may participate in the meeting by telephonic communications.

Pursuant to A.R.S. 38-431.03.A.2 and A.3, the Board may vote to go into Executive Session, which will not be open to the public, for legal advice concerning any item on the agenda or to review, discuss and consider records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the school office. Requests should be made as early as possible to allow time to arrange the accommodation.

DATED AND POSTED this 14th day of October 2014. 3:00 p.m.

By 

CROWN CHARTER SCHOOL

Date: __ October 15, 2014

Time: __ 3:00 p.m.

Place: _ Crown Charter School - 12450 W. Maryland Ave. Litchfield Park, AZ.

**Board Members: Mr. Shade, President, Jay Myers, VP/Treasurer, Sammy Andrade,
Gary Roach. Members**

Agenda

A. Roll Call and welcome

Call to the Public:

Pursuant to A.R.S. 38-431.01.G, the Board may allow individuals from the public to address the Board. c Comments shall be limited to issues within the jurisdiction of the Board. The Board shall not discuss or take legal action on matters raised during an open call to the public unless the matters appear on this agenda for discussion and legal action.

B. Old Business -

- a. Adoption of the minutes

C. New Business agenda items:

- a. Adopting Annual Report
- b. Present the Quarterly Financial Report to approved.
- c. Fall Festival preparation – expenses

D. Reports:

- a. Progress reports/conferences
- b. Sports Day
- c. Christmas Program

E. Other Business:

F. Adjourn